

**DECLARATION AND POWER OF ATTORNEY**

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: DISTRIBUTED CONFIGURATION MANAGEMENT ON A NETWORK

the specification of which (check one):

☒ [X] is attached hereto. ☐ [ ] was filed \_\_\_\_\_ as Application No. \_\_\_\_\_  
amended on \_\_\_\_\_ (if applicable).

☐ [ ] was filed as PCT International Application No. \_\_\_\_\_ on \_\_\_\_\_,  
and was amended under PCT Article 19 on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby claim foreign priority benefits under Title 35, USC §119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| <u>Prior Foreign Application(s)</u>              | <u>Date Filed</u>         | <u>Priority Claimed</u>             |                                    |
|--|---------------------------|-------------------------------------|------------------------------------|
| _____<br>(Number)                      (Country) | _____<br>(Day/Month/Year) | <input type="checkbox"/> [ ]<br>Yes | <input type="checkbox"/> [ ]<br>No |
| _____<br>(Number)                      (Country) | _____<br>(Day/Month/Year) | <input type="checkbox"/> [ ]<br>Yes | <input type="checkbox"/> [ ]<br>No |

I hereby claim the benefit under Title 35, USC §119(e) of any United States provisional application(s) listed below:

|   |  |
|---|--|
| <u>60/261,476</u><br>(Application Number) | <u>January 12, 2001</u><br>(Filing Date) |
| _____<br>(Application Number)             | _____<br>(Filing Date)                   |
| _____<br>(Application Number)             | _____<br>(Filing Date)                   |

Express Mail No.

EL751777075US

Attorney

Docket No.: SYNER-176XX

I hereby claim the benefit under Title 35 USC §120 of any United States application(s) listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35 USC §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |
|-------------------|---------------|------------------------------|
|-------------------|---------------|------------------------------|

|                   |               |                              |
|-------------------|---------------|------------------------------|
| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |
|-------------------|---------------|------------------------------|

|                   |               |                              |
|-------------------|---------------|------------------------------|
| (Application No.) | (Filing Date) | (Patented/pending/abandoned) |
|-------------------|---------------|------------------------------|

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) to prosecute this application and transact all business connected therewith in the Patent and Trademark Office, and to file with the USRO any International Application based thereon.

Stanley M. Schurgin, Reg. No. 20,979

Charles L. Gagnebin III, Reg. No. 25,467

Paul J. Hayes, Reg. No. 28,307

Victor B. Lebovici, Reg. No. 30,864

Eugene A. Feher, Reg. No. 33,171

Beverly E. Hjorth, Reg. No. 32,033

Holliday C. Heine, Reg. No. 34,346

Gordon R. Moriarty, Reg. No. 38,973

James F. Thompson, Reg. No. 36,699

OF 3COM CORPORATION:

Laurie Mintz, Reg. No. 35,957

Address all correspondence to:

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES LLP

Ten Post Office Square

Boston, Massachusetts 02109

Telephone: (617) 542-2290

Telecopier: (617) 451-0313

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Attorney


Docket No.: SYNER-176XX

|   |                                   |  |
|---|-----------------------------------|--|
| Full Name of First Inventor: Brett B. Bonner                                  |                                   |  |
| City of Residence<br>Littleton  | State or Country<br>Massachusetts | Country of Citizenship<br>United States          |
| Post Office Address<br>8 Colburn Lane   | City<br>Littleton                 | State or Country Zip Code<br>Massachusetts 01460 |
| Signature: (Please sign and date in permanent ink.)<br><i>Brett B. Bonner</i> |                                   | Date signed:<br><i>June 15, 2001</i>             |

0991876.073001

Attorney

Docket No.: SYNER-176XX

|  |                                   |  |
|--|-----------------------------------|--|
| Full Name of Second Joint Inventor: Grant S. Taylor  |                                   |  |
| City of Residence<br>Sterling  | State or Country<br>Massachusetts | Country of Citizenship<br>United States          |
| Post Office Address<br>9 Kitchener Road  | City<br>Sterling                  | State or Country Zip Code<br>Massachusetts 01564 |
| Signature: (Please sign and date in permanent ink.)<br> |                                   | Date signed:<br>6/30/2001                        |